



OFFICE OF THE MAYOR

## NOTICE TO PROCEED

30 APR 2024

### **GRAND LINE MEDICAL EQUIPMENT CORPORATION**

Unit 902, Centerpoint Bldg.,  
Julia Vargas, Ortigas Center,  
San Antonio, Pasig City

Gentlemen/Mesdames:

We wish to inform you that the contract for the project under Direct Contracting for the **ONE-TIME PREVENTIVE MAINTENANCE OF ELECTRO SURGICAL GENERATOR WITH ARGON BEAM COAGULATION - PASIG CITY GENERAL HOSPITAL** under **REQUEST FOR QUOTATION NO. 100-24-03-396**, covered by **SERVICE CONTRACT NO. AMP2024-03-396** has been duly approved.

You are hereby directed to perform your obligations as stipulated in the contract. No revisions of the contract shall take effect unless approved in writing by this office.

We look forward to the completion of this project to our mutual satisfaction.

Very truly yours,

**VICTOR MA REGIS N. SOTTO**  
City Mayor

By authority of the City Mayor:

  
**ATTY. JERONIMO U. MANZANERO**  
City Administrator

  
Conforme: **JEAN CLAUDE P. ALVARADO**  
Authorized Representative  
**GRAND LINE MEDICAL  
EQUIPMENT CORPORATION**

Date: 4-30-24